

**JAMES
TRUE
LIVE**



Things that are allowed to be Giant:

- Birds
- Bats
- Mice
- Cats
- Lizards
- Marsupials
- Elephants
- Crocodiles
- Fish
- Sharks
- Insects
- Plants
- Trees

Things that are NOT allowed to be Giant:

- Man



Native American Giants

Akaguagankak (Yup'ik Indian giant)
Asin (Alsea Indian giant)
Basket Ogress (Northwest Coast Indian giantess)
Big Owl Man (Apache Indian giant)
Caddaja (Caddo Indian giant)
Cenu (Micmac Indian giant)
Cheveyo Kachina (Hopi Indian ogre)
Gray Giant (Navajo Indian giant)
Ice Giants (Algonquian Indian giants)
Kee-Wakw (Wabanaki Indian giant)
Kolowa (Creek Indian ogre)
Kuku (Wabanaki Indian giant)
Kukwes (Micmac Indian ogre)
Lofa (Chickasaw Indian ogre)
Maushop (Wampanoag Indian giant)
Mhwee (Lenape Indian giant)
Shampe (Choctaw Indian monster)
Stoneclad (Cherokee Indian giant)
Stonecoat (Iroquois Indian giant)
Wetucks (Narragansett Indian giant)
Windego (Anishinabe Indian giant)
Winpe (Mi'kmaq Indian giant)
Witiko (Cree Indian giant)



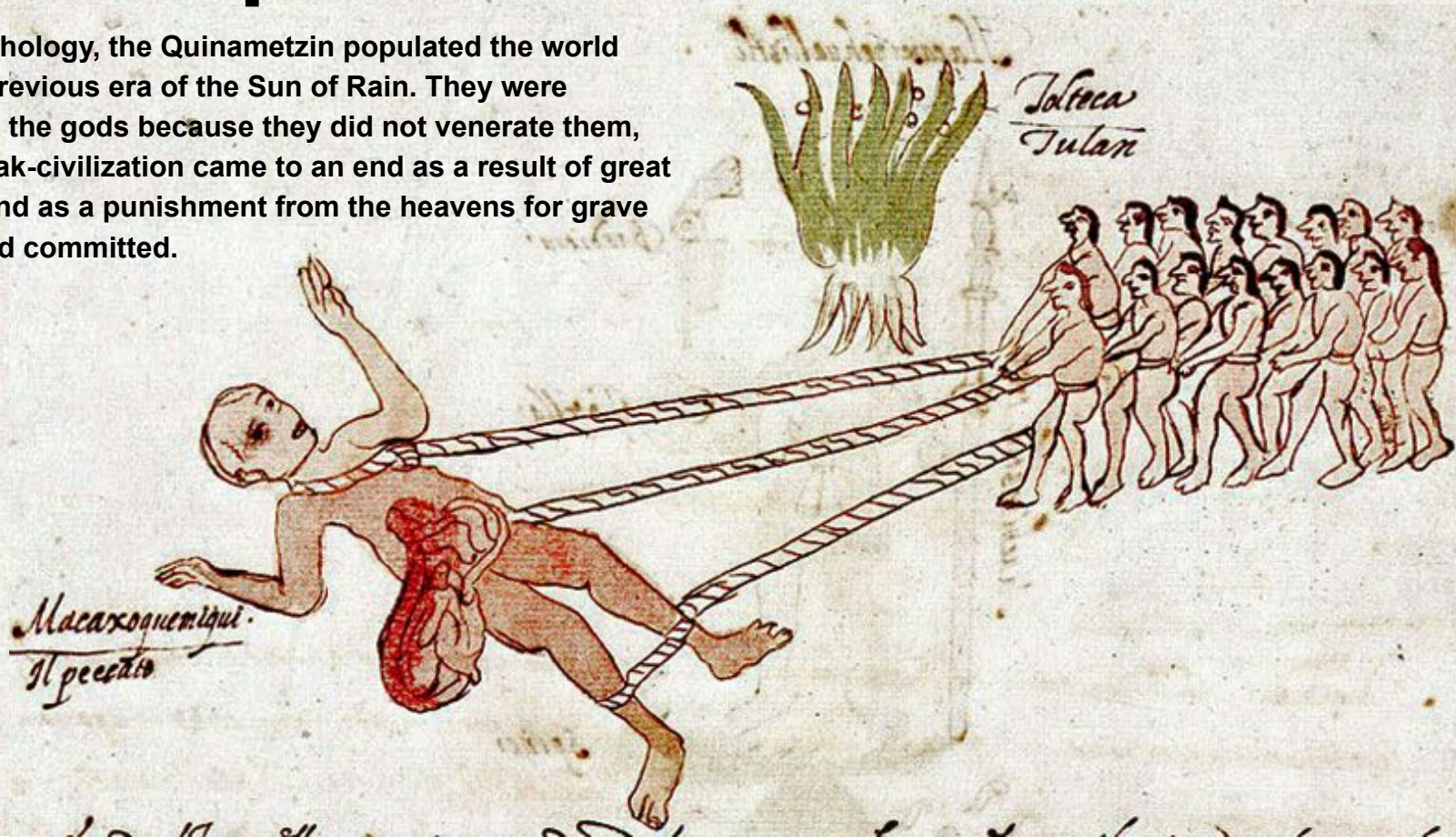
Quinametzin Aztec Giants

The six giants sons of Mixcoatl and Tlaltecuhltli that populated the Earth after the Great Flood during the Fifth Sun in Aztec Mythology:

1. Xelhua
2. Otomitl
3. Tenoch
4. Ulmecatl
5. Xicalancatl
6. Mixtecatl

Aztec Nephilim

In Aztec mythology, the Quinametzin populated the world during the previous era of the Sun of Rain. They were punished by the gods because they did not venerate them, and their peak-civilization came to an end as a result of great calamities and as a punishment from the heavens for grave sins they had committed.



Tarahumara

On the heights once lived giants. They were as big as pine-trees and had heads as big as boulders. They taught the Tarahumaras how to plant corn, by cutting down trees and burning them, but they ate children.

From Wasivori (near Cusarare) came giants to Nararachic to ask alms. Tesvino [a kind of beer made from corn] they liked very much. They worked very fast, and the Tarahumaras put them to hoe and weed the corn, and gave them food and tesvino. But the giants were fierce, and ravished the women while the latter were under the influence of the Moon; therefore the Tarahumaras got very angry and they mixed a decoction made from the chilicote-tree with the corn that they gave the giants to eat, and the giants died.



Chichimecas and Quiname were the giants before the Aztecs/Mexicas arrived from Aztlan

name Tamoanchan, land of vines, or terrestrial paradise, to this south eastern region, implying its identity with Tamoanchan. ^{III-57}

Our knowledge of Olmec history subsequent to their first appearance, is confined to a few events which occurred in Puebla. Here, chiefly on the Rio Atoyac near Puebla de los Angeles and Cholula, they found the Quinames, or giants, a powerful people who long kept them subordinate in rank and power, or, as the tradition expresses it, 'enslaved them.' These Quinames, as Ixtlilxochitl states, were survivors of the great destruction which closed the second age of the world. They were, according to Veytia, "more like brutes than rational beings; their food was raw meat of birds and beasts which they hunted indiscriminately, fruits and wild herbs, since they cultivated nothing; but they knew how to make pulque with which to make themselves drunk; going entirely naked with disheveled hair." They were cruel and proud, yet they received the strangers kindly, perhaps through fear of their great numbers, they being so few, and magnanimously permitted them to settle in their lands. The Olmecs were treated well enough at first, although they looked with terror upon the giants. The latter, aware of the fear they inspired, became more and more insolent, claiming that as lords and masters of the land they were showing the strangers a great favor in permitting them to live there. As a recompense for this kindness they obliged the Olmecs to serve as slaves, neither hunting nor fishing themselves, but depending on their new servants for a subsistence. Thus ill-treated, the Nahuas soon found their condition insupportable. Another great cause of offence was that the Quinames were addicted to sodomy, a vice which they refused to abandon even when they were offered the wives and daughters of the newcomers. At last it was resolved at a council of the Olmec chiefs to free themselves once for all from their oppressors. The means adopted were peculiar. The giants were invited to a magnificent banquet; the richest food and the most tempting native beverages were set before the guests; all gathered at the feast, and as a result of their unrestrained appetites were soon stretched senseless like so many blocks of wood on the ground. Thus they became an easy prey to the reformers, and perished to a man. The Olmecs were free and the day of their national prosperity dawned.

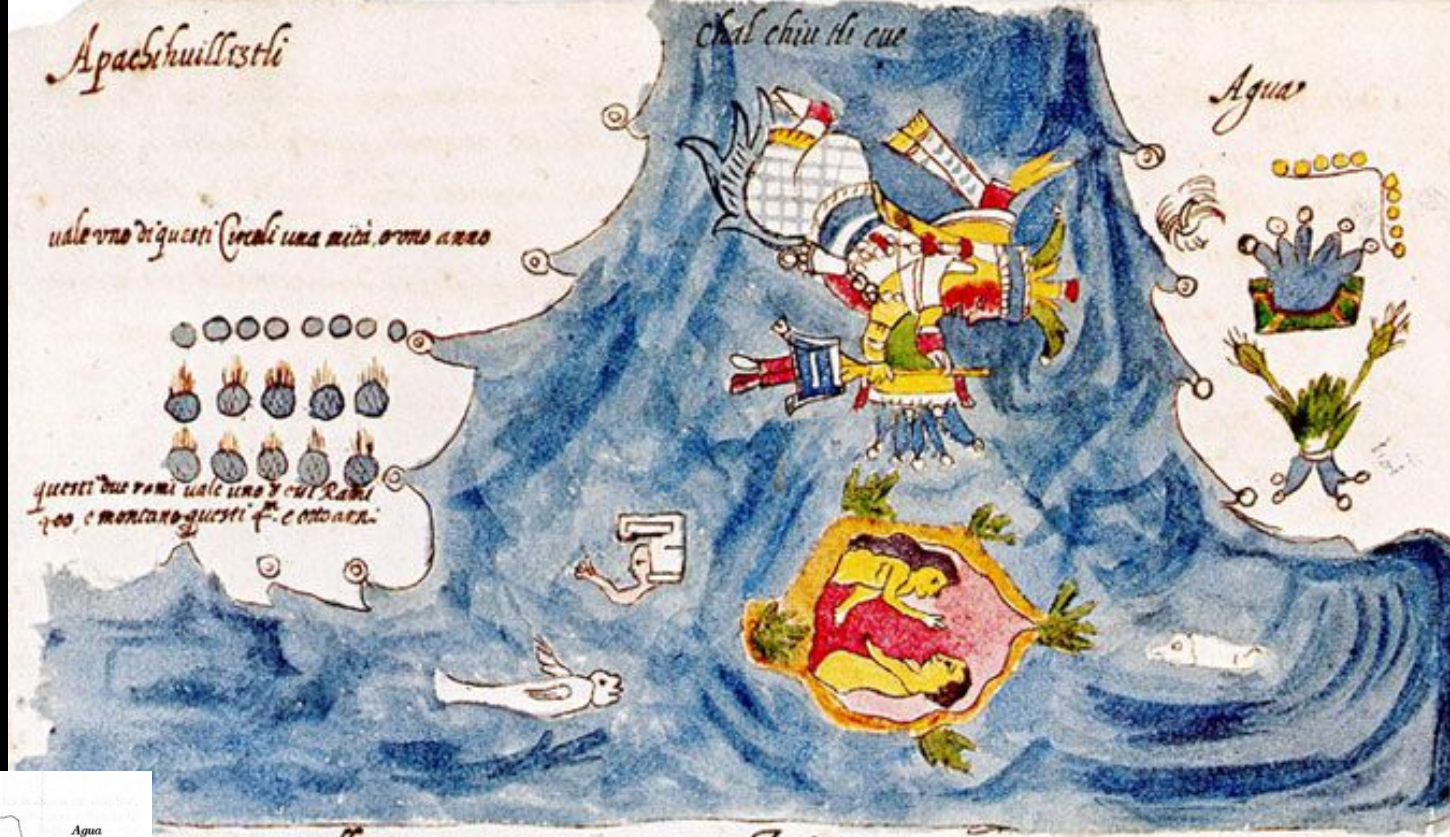
The Quinames, traditionally assigned as the first inhabitants of nearly

THE QUINAMES, OR



Nahua Flood Story with Giants, the Tower of Babel, and an Ark all in one Codex.

Codex Vaticanus 3738, fol. 4v



LECTURA DEL CÓDICE
VATICANO A

Apacchiuillistli

Chalchiuhtlicue

Agua

[4v]

vate uno di questi
Circoli una milia [unidad]
o uno anno

questi due rami vale uno d'essi
rami 400, e montano questi 4m.
[mille] e otto anni.

tzoecullie xequé

Tanto como ziganer

tzoecullie xequé.

Tanto como ziganer

Viracocha

rose from Lake Titicaca during the time of darkness to bring forth light. He made the sun, moon, and the stars. He made mankind by breathing into stones, but his first creation were brainless giants that displeased him. So, he destroyed them with a flood and made humans, beings who were better than the giants, from smaller stones. After creating them, they were scattered all over the world.

He had one son, Inti, and two daughters, Mama Killa and Pachamama. He destroyed the people around Lake Titicaca with a Great Flood called Unu Pachakuti, lasting 60 days and 60 nights, saving two to bring civilization to the rest of the world. These two beings are Manco Cápac, the son of Inti (sometimes taken as the son of Viracocha), which name means "splendid foundation", and Mama Uqllu, which means "mother fertility". After the Great Flood, Viracocha's sons Imaymana and Tio Capac gave names to all the trees, flowers, fruits, and herbs.

The word "Viracocha" literally means "Sea Foam."





Gianticide for Zion

King Og of Bashan
was the last survivor of
the giant Rephaites

*His bed was decorated with iron and
was more than nine cubits long and
four cubits wide. It is still in Rabbah
of the Ammonites.) - Deuteronomy
3:11*

**Nephilim, Emim,
Rephaim, Giborim,
Zamzumim, Anakim
and Avim**

The War on Giants is the War on Terrorists

Herem is a type of dedicatory vow, it is irrevocable and unredeemable (Leviticus. 27:28a), but herem can also mean total destruction, usually in the context. of war or the annihilation of idolaters.

Herem is the highest ecclesiastical censure in the Jewish community. It is the total exclusion of a person from the Jewish community. It is a form of shunning and is similar to vitandus "excommunication" in the Catholic Church.

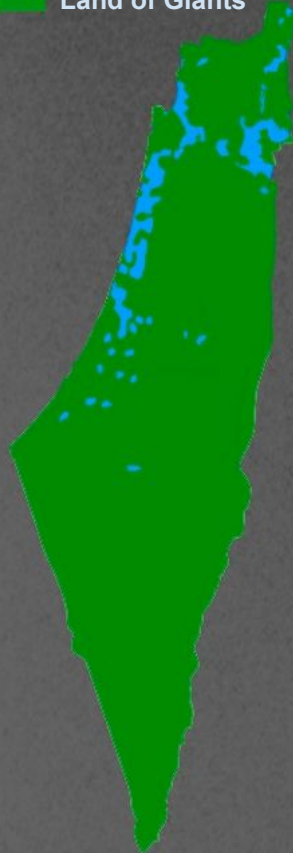
Then Israel made this vow to the Lord: "If you will deliver these people into our hands, we will totally destroy their cities."

The Hebrew term refers to the irrevocable giving over of things or persons to the Lord, often by totally destroying them

The herem is therefore meant to ensure that the people will not be lured into worshipping the Canaanite gods.

1946

Land of YHWH
Land of Giants



1947



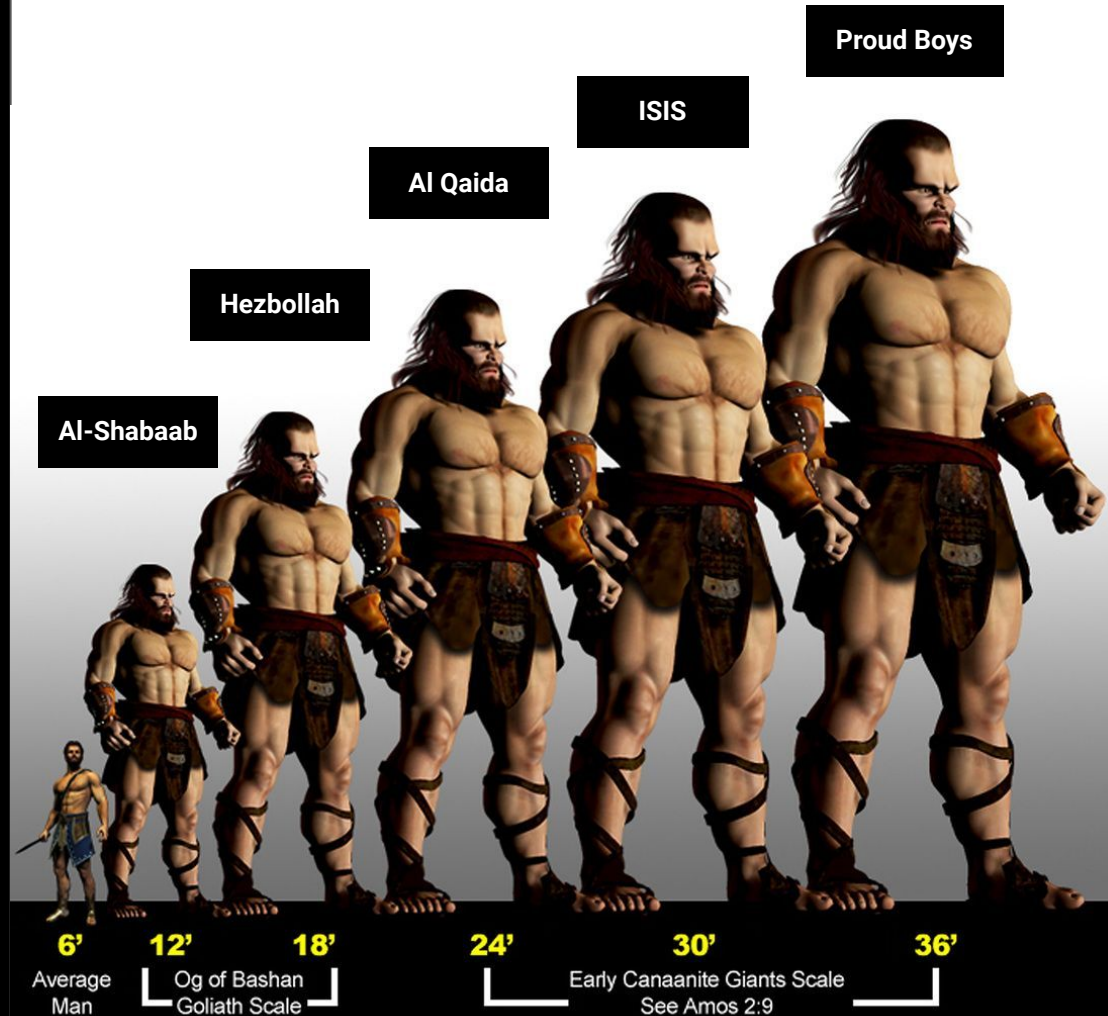
1967



2005



The size of the
giant is directly
proportional to
the marketing
of its threat



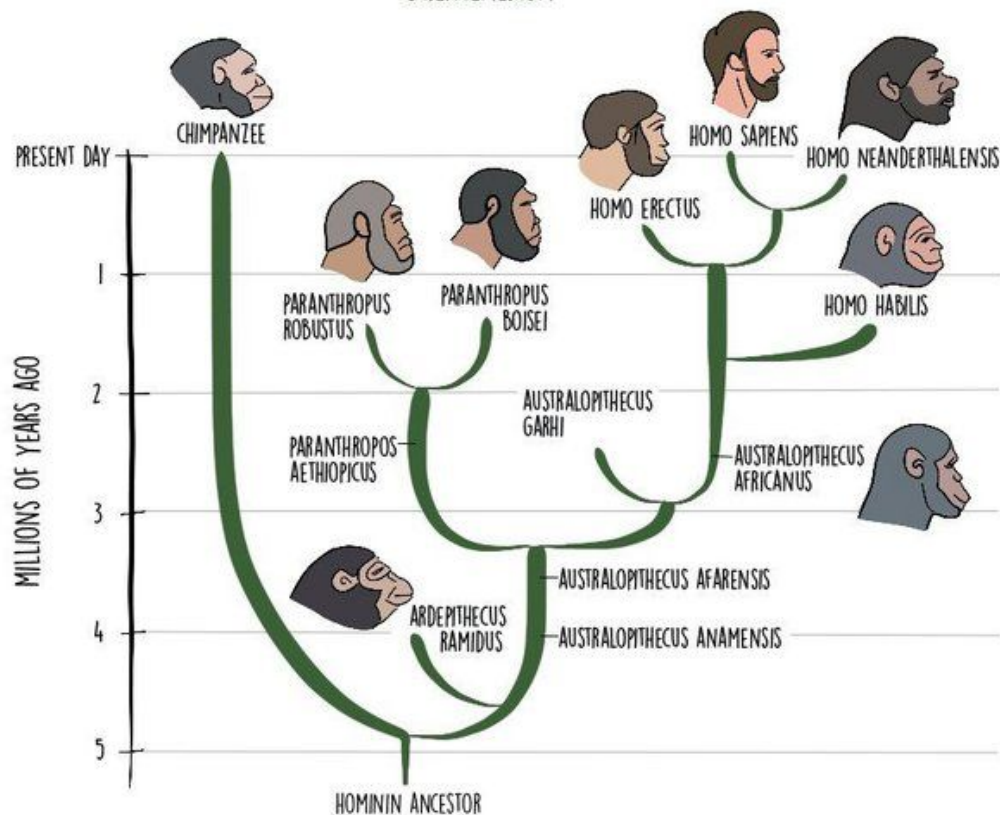
Giants disguised as Neanderthals



In Greek and Roman mythology, the Giants, also called Gigantes were a race of great strength and aggression, though not necessarily of great size.

HOMINID EVOLUTION

SCIENCEME.COM



Neanderthal



modern human

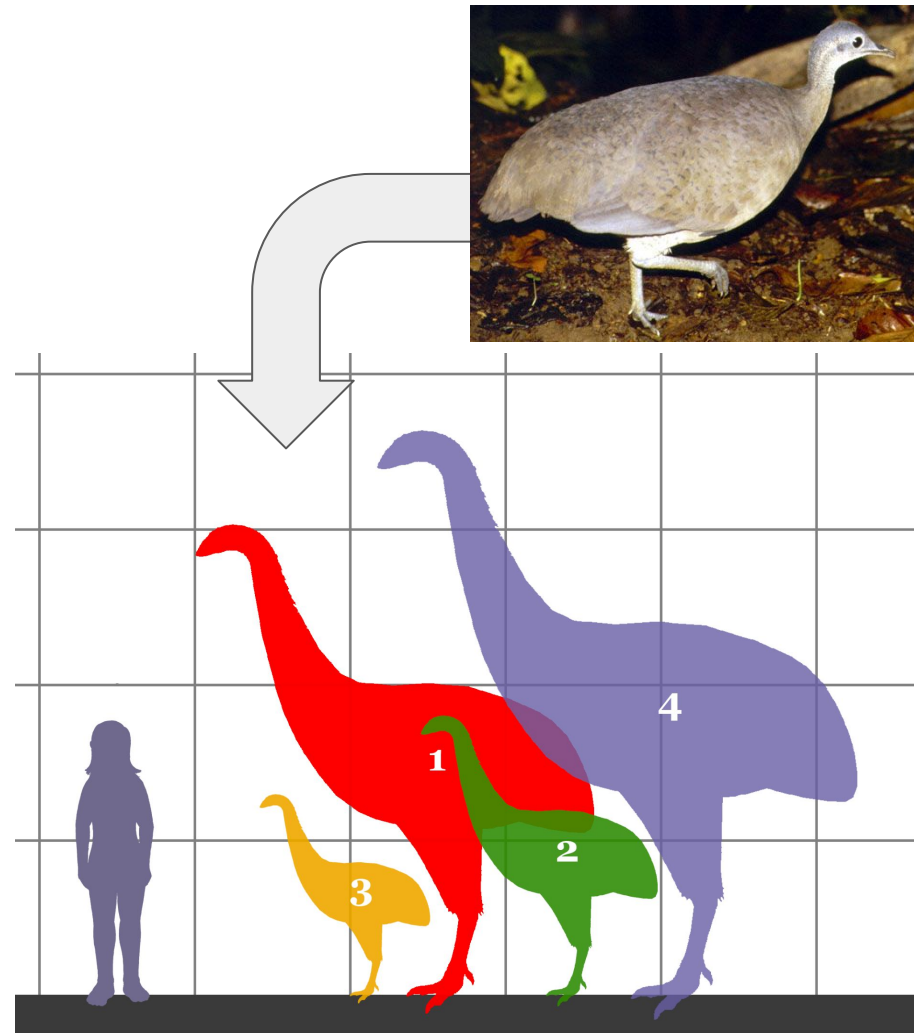


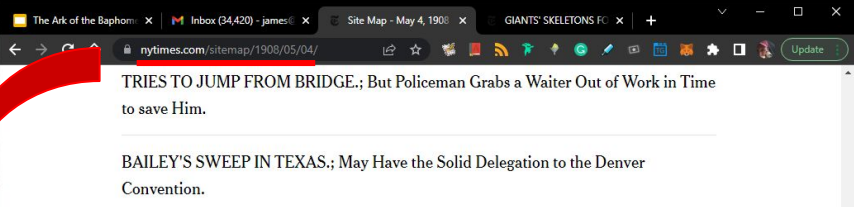
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Island gigantism

From Wikipedia, the free encyclopedia

Island gigantism, or **insular gigantism**, is a biological phenomenon in which the size of an animal species isolated on an island increases dramatically in comparison to its mainland relatives. Island gigantism is one aspect of the more general "[island effect](#)" or "[Foster's rule](#)", which posits that when mainland animals colonize islands, small species tend to evolve larger bodies, and large species tend to evolve smaller bodies ([insular dwarfism](#)). This is itself one aspect of the more general phenomenon of [island syndrome](#) which describes the differences in [morphology](#), [ecology](#), [physiology](#) and [behaviour](#) of insular species compared to their continental counterparts. Following the arrival of humans and associated introduced predators (dogs, cats, rats, pigs), many giant as well as other island endemics have become [extinct](#). A similar size increase, as well as increased woodiness, has been observed in some insular plants.





TRIES TO JUMP FROM BRIDGE.; But Policeman Grabs a Waiter Out of Work in Time to save Him.

BAILEY'S SWEEP IN TEXAS.; May Have the Solid Delegation to the Denver Convention.

Sailing on the Kaiser Wilhelm.

GIANTS' SKELETONS FOUND.; Cave in Mexico Gives Up the Bones of an Ancient Race.

FIRST REAL BRUSH ON THE SPEEDWAY; Schuyler's Mona Wilkes and Charley Beldon Break Even in Race. EACH HORSE WON ONE HEAT Their Trotters and Pacers for Matinees on Drive and at Mineola -- Cuba

CAMERONS WIN AT SOCCER.; Clarendons Fail to Score in Final Match Championship.

FORCE CONCESSIONS IN VREELAND BILL; Republican Insurgents Cannon to Put More Restrictions on Banks. HE FINDS REBELS STRONG Amendments May Be Made to the Currency Measure in Tuesday's Conference

Article 4 -- No Title

QUIET WEEK IN LONDON.; Excepting Americans Stocks Were Dull and Weakness.

SIXTEEN PAGES.; THE INJUNCTION.

Woman Passenger Asks Advice.

CAME HERE BY WAGON FROM ALLENTOWN; Mr. Harland Wanted Sights and Brought His Own Supplies. A TUSSELE WITH THE LAW He and Policeman Have an Argument Over the Right of a Wayfarer to Camp Out.

TELLS JEWS TO WORK FOR A NATIONAL HOME; Joseph Cowen, London Zionist, Pleads for Aid to Found a State in Palestine. PROGRESS OF THE WORK Bank Organized for the Purpose a Success, He Says, but More Work Is Needed.

GIANTS' SKELETONS FOUND.
Cave in Mexico Gives Up the Bones of an Ancient Race.
Special to The New York Times.

BOSTON, May 3.—Charles C. Clapp, who has recently returned from Mexico, where he has been in charge of Thomas W. Lawson's mining interests, has called the attention of Prof. Agassiz to a remarkable discovery made by him.

He found in Mexico a cave containing some 200 skeletons of men each above eight feet in height. The cave was evidently the burial place of a race of giants who antedated the Aztecs. Mr. Clapp arranged the bones of one of these skeletons and found the total length to be 8 feet 11 inches. The femur reached up to his thigh, and the molars were big enough to crack a cocoanut. The head measured eighteen inches from front to back.

The New York Times
Published May 4, 1908
Copyright © The New York Times



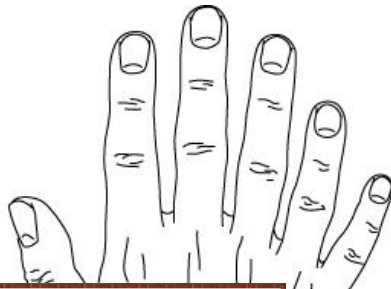
Polydactyly Gigantism

GOLIATH

and his four sons
were real giants
who each had six
fingers and six
toes. They were
slain by David &
his companions.



2 Sam. 21:16-22 www.billkochman.com



Some people with polydactyly can use just one hand to perform tasks for which others would need both their hands.
Image credit: Wilhelmy

An estimated [one in every 700–1,000](#) babies is born with polydactyly, which means they have extra fingers on their hands or extra toes on their feet or both.

Because polydactyly is so unusual, some people may consider it a malformation or anomaly. Many doctors may surgically remove any extra fingers or toes at birth, as they do not consider these digits useful. They may also have concerns about the individual's self-image later in life.

But while its otherworldly aesthetic may be what stands out at first, polydactyly may bring individuals some practical benefits.

This, at least, is what a study from the University of Freiburg in Germany has concluded. The



1493

Postaxial polydactyly

Cornu Cutaneum





ELIZABETH FRENCH,
The Horned Woman.

**Homo cornutus in Ducatu Humenā
inuventus.**



*M^{rs} Mary Davis of Great Saughall near Chester, Nov^{br} 1714
When she was 23 years of age, an Excrecence grew upon her Head, like to a Wen,
Which Continued 30 years, and then grew into 2 Horns.*

Drawn from the original Painting in the Collection of the Hon^{ble} Mr. Henry St. John, 1714.
Printed and sold by John Bland, at the Sign of the Three Crowns, in Pall Mall.

Maximinus Thrax

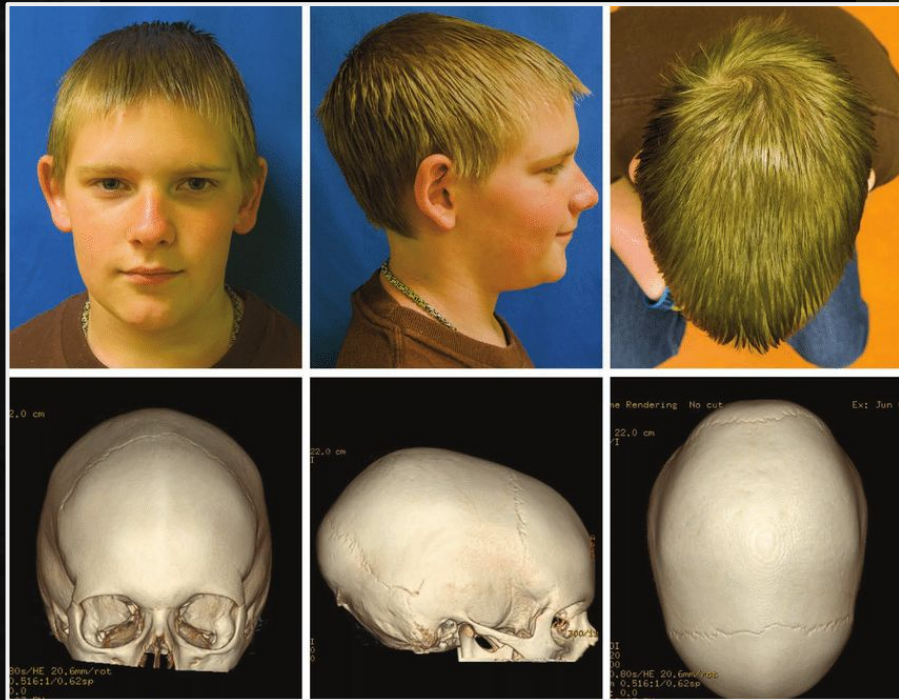
"He was in any case a man of such frightening appearance and colossal size that there is no obvious comparison to be drawn with any of the best-trained Greek athletes or warrior elite of the barbarians." - Herodian

His thumb was said to be so large that he wore his wife's bracelet as a ring for it.

Ancient Roman writers claimed that Maximinus Thrax stood over 8 feet tall.



Sagittal Craniosynostosis



The Nephilim were GigaChads.
They held no shame.



IN BEGINNING...

Adam and his wife were both naked, and they felt no shame. - Genesis 2:25

When the woman saw that the fruit of the tree was good for food and pleasing to the eye, and also desirable for gaining wisdom, she took some and ate it. She also gave some to her husband, who was with her, and he ate it. Then the eyes of both of them were opened, and they realized they were naked; so they sewed fig leaves together and made coverings for themselves. - Genesis 3:6

What better purpose for God to install persecution than to make us seek perfection? Most of religion is built on salvation technology. But shame is a motor of improvement. Without it we would be the same as the ones who fell before.

Perhaps a salvation-promising religion enables resignation and works against God's plan

